



## Legislation Details (With Text)

**File #:** 2010-0518      **Version:** 2

**Type:** Ordinance      **Status:** Passed

**File created:** 9/20/2010      **In control:** Hearing Examiner

**On agenda:**      **Final action:** 1/3/2011

**Enactment date:**      **Enactment #:** 17013

**Title:** AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Grace A. Johnson Trust for property located at 20512 SE 384th Street, Auburn, WA, designated department of natural resources and parks, water and land resources division file no. E10CT013.

**Sponsors:** Bob Ferguson

**Indexes:** Current Use, Natural Resources, Department of, Public Benefit Rating System

**Code sections:**

**Attachments:** 1. 17013.pdf, 2. November 3 2010 hearing notice Auburn paper.docx, 3. transmittal letter 11-3-10 hearing.doc, 4. 2010-0513--0518 Seattle Times.doc

Date	Ver.	Action By	Action	Result
1/3/2011	2	Metropolitan King County Council	Passed	Pass
9/20/2010	1	Metropolitan King County Council	Introduced and Referred	

Clerk 12/21/2010

AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Grace A. Johnson Trust for property located at 20512 SE 384th Street, Auburn, WA, designated department of natural resources and parks, water and land resources division file no. E10CT013.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions the findings and conclusions contained in the report and recommendation of the hearing examiner dated November 15, 2010, to approve subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Grace A. Johnson Trust for property located at 20512 SE 384th Street,

Auburn, WA, designated department of natural resources and parks, water and land resources division file no. E10CT013, and the council does hereby adopt as its action the recommendation or recommendations contained in the report.