

## King County

## Legislation Details

| File #:        | 201   | 0-0312    | Version: 1                       |               |  |
|----------------|---|-----------|----------------------------------|---------------|--|
| Туре:          | Moti  | on        |                                  | Status:       | Passed   |
| File created:  | 6/1/2   | 2010      |                                  | In control:   | Government Accountability and Oversight<br>Committee |
| On agenda:     |   |           |                                  | Final action: | 7/19/2010  |
| Enactment date | :   |           |                                  | Enactment #   | <b>:</b> 13270                                       |
| Title:         | A MOTION confirming the executive's appointment of Rick North, who resides in council district four, to the King County emergency management advisory committee, as the private business and industry representative. |           |                                  |               |  |
| Sponsors:      | Larry Phillips  |           |                                  |               |  |
| Indexes:       | Appointments, Emergency Management  |           |                                  |               |  |
| Code sections: |   |           |                                  |               |  |
| Attachments:   | 1. 13270.pdf, 2. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 3. 2010-0312 Transmittal Letter.doc, 4. 2010-0312 North Appointment Staff Report                         |           |                                  |               |  |
| Date           | Ver.  | Action By | y                                | A             | Action Result  |
| 7/19/2010      | 1   | Metropo   | litan King County                | y Council F   | Passed Pass  |
| 7/6/2010       | 1   |           | nent Accountabil<br>ht Committee | lity and F    | Recommended Do Pass Consent Pass                     |
| 6/1/2010       | 1   | •         | litan King County                | y Council I   | ntroduced and Referred                               |
|                |   |           |                                  |               |  |