

## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                  |                      |                                                   |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------|
| <b>File #:</b>         | 2009-0339                                                                                                                                                                                                        | <b>Version:</b>      | 1                                                 |
| <b>Type:</b>           | Motion                                                                                                                                                                                                           | <b>Status:</b>       | Passed                                            |
| <b>File created:</b>   | 6/1/2009                                                                                                                                                                                                         | <b>In control:</b>   | Government Accountability and Oversight Committee |
| <b>On agenda:</b>      | 6/8/2009                                                                                                                                                                                                         | <b>Final action:</b> | 1/11/2010                                         |
| <b>Enactment date:</b> |                                                                                                                                                                                                                  | <b>Enactment #:</b>  | 13117                                             |
| <b>Title:</b>          | A MOTION confirming the executive's reappointment of Larry Crim, who resides in council district five, to the King County international airport roundtable, as the Renton/Kent/South King County representative. |                      |                                                   |
| <b>Sponsors:</b>       | Julia Patterson                                                                                                                                                                                                  |                      |                                                   |
| <b>Indexes:</b>        | Airport, Appointments, Executive                                                                                                                                                                                 |                      |                                                   |
| <b>Code sections:</b>  |                                                                                                                                                                                                                  |                      |                                                   |
| <b>Attachments:</b>    | 1. mot 13117.pdf, 2. 2009-0339 Transmittal Letter.doc, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter                                                             |                      |                                                   |

| Date      | Ver. | Action By                        | Action      | Result |
|-----------|------|----------------------------------|-------------|--------|
| 1/11/2010 | 1    | Metropolitan King County Council | Passed      | Pass   |
| 6/8/2009  | 1    | Metropolitan King County Council | Re-referred |        |
| 6/1/2009  | 1    | Metropolitan King County Council | Deferred    |        |

Clerk 05/21/2009

A MOTION confirming the executive's reappointment of Larry Crim, who resides in council district five, to the King County international airport roundtable, as the Renton/Kent/South King County representative.

BE IT MOVED by the Council of King County:

The county executive's reappointment of Larry Crim, who resides in council district five, to the King County international airport roundtable, as the

Renton/Kent/South King County representative, for a three-year term to expire on August 31, 2010, is hereby confirmed.