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Attachments: 1. 2023-B0053_ATT1_Final Report 11-4-21, 2. 2023-B0053_ATT2_Charter_Code, 3. 2023-B0053_ATT3_Bond Counsel_Review_governance report, 4. PSU Handout on Wastewater governance, 5. 2023-B0053_SR_GovernanceFinalReport_draft June 2

Date	Ver.	Action By	Action	Result
7/6/2023	1	Regional Water Quality Committee	Presented	
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Wastewater Governance