

## King County

## Legislation Details

| File #:         | 2022   | 2-0228    | Version:     | 1      |               |                            |             |
|-----------------|--|-----------|--------------|--------|---------------|----------------------------|-------------|
| Туре:           | Ordi   | nance     |              |        | Status:       | Passed                     |             |
| File created:   | 6/14   | /2022     |              |        | In control:   | Local Services and Land Us | e Committee |
| On agenda:      |  |           |              |        | Final action: | 7/12/2022                  |             |
| Enactment date: | 7/28   | /2022     |              |        | Enactment #:  | 19468                      |             |
| Title:          | AN ORDINANCE relating to the annexation of approximately 2.33 acres of land into the Covington Water District, known as the Station by Vintage Annexation, for the purpose of water service.                                       |           |              |        |               |                            |             |
| Sponsors:       | Reagan Dunn  |           |              |        |               |                            |             |
| Indexes:        | Annexations, Covington, City of, Water   |           |              |        |               |                            |             |
| Code sections:  |  |           |              |        |               |                            |             |
| Attachments:    | 1. Ordinance 19468, 2. A. Legal Description For Annexation Into The Covington Water District, 3. 2022-0228 Staff Report no attachments, 4. 2022-0228 Invoice & Affidavit - \$706.66 07-08-22 Order 33839 KC Council Aff+Inv - 1545 |           |              |        |               |                            |             |
| Date            | Ver.   | Action By | ,            |        | Ac            | ion                        | Result      |
| 7/12/2022       | 1  | Metropo   | litan King C | county | Council Pa    | ssed                       | Pass        |
| 6/14/2022       | 1  | Metropo   | litan King C | County | Council Int   | roduced and Referred       |             |
|                 |  |           |              |        |               |                            |             |