

King County

Legislation Details

| File #: | 2009 | 9-0381 | Version: | 1 | | | |
|-----------------|--|-----------|-------------|--------|---------------|-----------------------------|--------|
| Туре: | Ordi | nance | | | Status: | Passed | |
| File created: | 6/22 | /2009 | | | In control: | Committee of the Whole | |
| On agenda: | | | | | Final action: | 7/13/2009 | |
| Enactment date: | 7/17 | /2009 | | | Enactment # | t: 16587 | |
| Title: | AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County and Public Safety Employees Union (Non-Commissioned - Department of Community and Human Services) representing employees in the department of community and human services; and establishing the effective date of said agreement. | | | | | | |
| Sponsors: | Bob Ferguson, Dow Constantine, Larry Phillips | | | | | | |
| Indexes: | Collective Bargaining, Community and Human Services, Public Safety, Union | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. 16587.pdf, 2. 2009-0381 Checklist and Summary.doc, 3. 2009-0381 Contract Summary.doc, 4. 2009-0381 Fiscal Note.doc, 5. 2009-0381 Staff Report DCHS Non-Comm Staff Labor Agrmnt.doc, 6. 2009-0381 Transmittal Letter.doc, 7. A. Public Safety Employee Union-Non-Commissioned Professional Employees at the King CountyDepartment of Community and Human Services, 8. B. Addendum A - WagesEffective 1/1/2009, 9. C. Appendix AStep Progression, 10. D. Appendix BDefinitions, 11. E. Appendix CFamily Medical Leave, 12. F. Appendix DTransition to Biweekly Pay, 13. G. Appendix EMemorandum of Agreement By and Between King County and Members of the King County Coalition of Unions Adressing the 2009 Budget Crisis | | | | | | |
| Date | Ver. | Action By | , | | Δ | ction | Result |
| 7/13/2009 | 1 | Metropol | itan King C | County | Council H | learing Held | |
| 7/13/2009 | 1 | Metropol | itan King C | County | Council F | Passed | Pass |
| 7/1/2009 | 1 | Committe | ee of the W | /hole | F | Recommended Do Pass Consent | Pass |
| 6/22/2009 | 1 | Metropol | itan King C | County | Council li | ntroduced and Referred | |
| | | | | | | | |