

## King County

## Legislation Details

| File #:         | 2009                                                                                                                                                                                                                                                                                                                                                                                                       | 9-0168    | Version:    | 2     |               |                     |        |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|-------|---------------|---------------------|--------|
| Туре:           | Ordi                                                                                                                                                                                                                                                                                                                                                                                                       | nance     |             |       | Status:       | Passed              |        |
| File created:   | 3/9/2                                                                                                                                                                                                                                                                                                                                                                                                      | 2009      |             |       | In control:   | Hearing Examiner    |        |
| On agenda:      |                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |       | Final action: | 5/26/2009           |        |
| Enactment date: |                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |       | Enactment #:  | 16528               |        |
| Title:          | AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Joseph Siglin for property located at 24360 SE 208th Street, Maple Valley, WA 98038, designated department of natural resources and parks, water and land resources division file no. E08CT133. |           |             |       |               |                     |        |
| Sponsors:       | Dow Constantine                                                                                                                                                                                                                                                                                                                                                                                            |           |             |       |               |                     |        |
| Indexes:        | Current Use, DDES/DPER, Hearing Examiner, Zoning                                                                                                                                                                                                                                                                                                                                                           |           |             |       |               |                     |        |
| Code sections:  |                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |       |               |                     |        |
| Attachments:    | 1. 2009-0160 through 0170 Hearing notice.doc, 2. 2009-0168 WLRD Report.doc, 3. April 29 2009<br>Transmittal letter.doc                                                                                                                                                                                                                                                                                     |           |             |       |               |                     |        |
| Date            | Ver.                                                                                                                                                                                                                                                                                                                                                                                                       | Action By |             |       | Act           | ion                 | Result |
| 5/26/2009       | 2                                                                                                                                                                                                                                                                                                                                                                                                          | Metropol  | itan King C | ounty | Council Pa    | ssed                | Pass   |
| 3/9/2009        | 1                                                                                                                                                                                                                                                                                                                                                                                                          | Metropol  | itan King C | ounty | Council Intr  | oduced and Referred |        |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                            |           |             |       |               |                     |        |