

## King County

## Legislation Details

| File #:   | 2009  | 9-0040  | Version:   | 2  |  |   |                           |
|---|---|---|--|--|--|---|---------------------------|
| Туре:   | Ordi  | nance   |  |  | Status:  | Passed  |                           |
| File created:   | 1/26  | /2009   |  |  | In control:  | Physical Environment Committee  |                           |
| On agenda:  | 2/9/2   | 2009  |  |  | Final action   | : 4/27/2009   |                           |
| Enactment date:   | 5/7/2   | 2009  |  |  | Enactment  | <b>#:</b> 16478   |                           |
| Title:  | AN ORDINANCE relating to the annexation of approximately 45 acres of land into the Sammamish<br>Plateau water and sewer district, known as the Mystic Lake Annexation, for the purpose of providing<br>water and sewer service. |   |  |  |  |   |                           |
| Sponsors:   | Jane Hague  |   |  |  |  |   |                           |
|   | Annexations, Sammamish, City of, Water and Sewer Districts  |   |  |  |  |   |                           |
| Indexes:  |   |   | Garminarino  | ii, oitj   |  |   |                           |
| Indexes:<br>Code sections:  |   |   | ourninariio  | n, on  | y or, water and  |   |                           |
|   | 1. 16<br>2009   | 6478.pdf, 2<br>9-0040 sta   | 2. 2009-004  | 40 atta<br>ım.doo  | ach 2 .doc, 3. 1   | 2009-0040 hearing notice.doc, 4. 2009-<br>Description, 7. A. Legal Description, 8. I  | /                         |
| Code sections:  | 1. 16<br>2009   | 6478.pdf, 2<br>9-0040 sta   | 2. 2009-004<br>iff report kh<br>99-0040.doo  | 40 atta<br>ım.doo  | ach 2 .doc, 3. :<br>c, 6. A. Legal [   | 2009-0040 hearing notice.doc, 4. 2009-  | • • •                     |
| Code sections:<br>Attachments:  | 1. 16<br>2009<br>REP  | 6478.pdf, 2<br>9-0040 sta<br>ORT 200<br>Action By   | 2. 2009-004<br>iff report kh<br>99-0040.doo  | 40 atta<br>im.doc<br>c   | ach 2 .doc, 3<br>c, 6. A. Legal [  | 2009-0040 hearing notice.doc, 4. 2009-<br>Description, 7. A. Legal Description, 8. I  | Revised STAFF             |
| Code sections:<br>Attachments:<br>Date  | 1. 16<br>2009<br>REP<br>Ver.  | 9478.pdf, 2<br>9-0040 sta<br>ORT 200<br>Action By<br>Metropol                                     | 2. 2009-004<br>iff report kh<br>99-0040.doo  | 40 atta<br>im.doc<br>c<br>County   | ach 2 .doc, 3. ;<br>c, 6. A. Legal [<br>v Council                                    | 2009-0040 hearing notice.doc, 4. 2009-<br>Description, 7. A. Legal Description, 8. I<br>Action  | Revised STAFF             |
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| Code sections:<br>Attachments:<br>Date<br>4/27/2009<br>4/27/2009<br>4/14/2009             | 1. 16<br>2009<br>REP<br>Ver.<br>2<br>2<br>2<br>2  | 9478.pdf, 2<br>9-0040 sta<br>ORT 200<br>Action By<br>Metropol<br>Physical<br>Metropol             | 2. 2009-004<br>off report kh<br>19-0040.doo<br>litan King C<br>litan King C<br>Environme                 | 40 atta<br>im.doo<br>c<br>County<br>County<br>county<br>ent Co           | ach 2 .doc, 3. 2<br>c, 6. A. Legal I<br>v Council<br>v Council<br>vmmittee           | 2009-0040 hearing notice.doc, 4. 2009-<br>Description, 7. A. Legal Description, 8. I<br>Action<br>Hearing Held<br>Passed<br>Recommended Do Pass Substitute<br>Consent             | Revised STAFF Result Pass |
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