



## Legislation Details (With Text)

<b>File #:</b>	2008-0048	<b>Version:</b>	2
<b>Type:</b>	Ordinance	<b>Status:</b>	Passed
<b>File created:</b>	1/28/2008	<b>In control:</b>	Hearing Examiner
<b>On agenda:</b>		<b>Final action:</b>	5/12/2008
<b>Enactment date:</b>		<b>Enactment #:</b>	16089
<b>Title:</b>	AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Jim and Karie Sherman for property located at 8736 Southwest Quartermaster Drive, Vashon, WA 98070, designated department of natural resources and parks, water and land resources division file no. E07CT036.		
<b>Sponsors:</b>	Julia Patterson		
<b>Indexes:</b>	Current Use, DDES/DPER, Hearing Examiner, Zoning		
<b>Code sections:</b>			
<b>Attachments:</b>	1. 2008-0048 Hearing Notice.doc, 2. 2008-0048 Transmittal Letter.doc		

Date	Ver.	Action By	Action	Result
5/12/2008	2	Metropolitan King County Council	Passed	Pass
1/28/2008	1	Metropolitan King County Council	Introduced and Referred	

Clerk 05/07/2008

AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Jim and Karie Sherman for property located at 8736 Southwest Quartermaster Drive, Vashon, WA 98070, designated department of natural resources and parks, water and land resources division file no. E07CT036.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions the findings and conclusions contained in the report and recommendation of the hearing examiner dated April 21, 2008, to approve subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Jim and Karie Sherman for property located at 8736 Southwest Quartermaster

Drive, Vashon, WA 98070, designated department of natural resources and parks, water and land resources division file no. E07CT036, and the council does hereby adopt as its action the recommendation or recommendations contained in the report.