

## King County

## Legislation Details (With Text)

File #:	2007	7-0201	Version:	2				
Туре:	Ordi	nance			Status:	Passed		
File created:	3/26/	/2007			In control:	Hearing Examiner		
On agenda:					Final action:	6/18/2007		
Enactment date	e:				Enactment #	15851		
Title:	cond subn Sout	AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by James and Norma King for property located at approximately 290xx - 305th Court Southeast, Ravensdale, Washington 98051, designated department of natural resources and parks, water and land resources division file no. E06CT038.						
Sponsors:	Larry	Larry Gossett						
Indexes:	Current Use, DDES/DPER, Hearing Examiner, Zoning							
Code sections:								
Attachments:		1. 2007-0200 thru 0210 REV for 3-31-07.doc, 2. 2007-0201 Hearing Notice.doc, 3. Transmittal Letter.doc						
Date	Ver.	Action By	1		Α	ction	Result	
6/18/2007	2	Metropo	litan King C	County	Council P	assed	Pass	
3/26/2007	1	Metropo	litan King C	County	Council Ir	troduced and Referred		
	AN OI	RDINAN	ICE concu	rring	with the recor	nmendation of the hearing	examiner	
						tion for public benefit ratir by James and Norma King		
	proper	ty locate	d at approx	ximate	ely 290xx - 30	)5th Court Southeast, Rave	ensdale,	
	Washi	ngton 98	051, desig	nated	department o	f natural resources and par	ks, water	
	and la	nd resour	ces divisio	on file	no. E06CT0.	38.		
BE IT	ORDA	INED B	Y THE CC	OUNC	IL OF KING	COUNTY:		
<u>SECTI</u>	<u>ON 1.</u>	This or	linance do	es her	eby adopt and	d incorporate herein as its f	findings and conclusions	
the findings ar	nd conc	lusions c	ontained in	n the r	report and rec	ommendation of the hearing	ng examiner dated May	
29 2007 to at	nrove	subject to	condition	ng tha	annlingtion f	or public benefit rating sys		

for open space submitted by James and Norma King for property located at approximately 290xx - 305th Court

Southeast, Ravensdale, Washington 98051, designated department of natural resources and parks, water and

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land resources division file no. E06CT038, and the council does hereby adopt as its action the recommendation

or recommendations contained in the report.