

10/31/2005

## King County

## Legislation Details

| File #:         | 2005                                                                                                                                                                                                                                                                                                                                                                                                                     | 5-0436    | Version:    | 2     |               |                  |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|-------|---------------|------------------|--------|
| Туре:           | Ordi                                                                                                                                                                                                                                                                                                                                                                                                                     | nance     |             |       | Status:       | Passed           |        |
| File created:   | 10/3                                                                                                                                                                                                                                                                                                                                                                                                                     | 1/2005    |             |       | In control:   | Hearing Examiner |        |
| On agenda:      |                                                                                                                                                                                                                                                                                                                                                                                                                          |           |             |       | Final action: | 1/23/2006        |        |
| Enactment date: | 1/23                                                                                                                                                                                                                                                                                                                                                                                                                     | /2006     |             |       | Enactment #:  | 15360            |        |
| Title:          | AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Virginia Marel for property located at 16912 - 254th Avenue Southeast, Issaquah, Washington 98027, designated department of natural resources and parks, water and land resources division file no. E05CT004. |           |             |       |               |                  |        |
| Sponsors:       | Larry Phillips                                                                                                                                                                                                                                                                                                                                                                                                           |           |             |       |               |                  |        |
| Indexes:        | Current Use, Natural Resources, Department of, Timber Land                                                                                                                                                                                                                                                                                                                                                               |           |             |       |               |                  |        |
| Code sections:  |                                                                                                                                                                                                                                                                                                                                                                                                                          |           |             |       |               |                  |        |
| Attachments:    | 1. 15360.pdf, 2. 2005-0436 Hearing Notice.doc, 3. 2005-0436 transmittal letter.doc                                                                                                                                                                                                                                                                                                                                       |           |             |       |               |                  |        |
| Date            | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                     | Action By |             |       | Acti          | on               | Result |
| 1/23/2006       | 2                                                                                                                                                                                                                                                                                                                                                                                                                        | Metropol  | itan King C | ounty | Council Pas   | sed              | Pass   |
| 1/17/2006       | 1                                                                                                                                                                                                                                                                                                                                                                                                                        | Metropol  | itan King C | ounty | Council Rei   | ntroduced        |        |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                          |           |             |       |               |                  |        |

1 Metropolitan King County Council Introduced and Referred