



## Legislation Details

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**File #:** 2005-0283      **Version:** 2

**Type:** Motion      **Status:** Passed

**File created:** 6/13/2005      **In control:** Committee of the Whole

**On agenda:** 6/27/2005      **Final action:** 6/27/2005

**Enactment date:**      **Enactment #:** 12151

**Title:** A MOTION expressing support for the Water Resource Inventory Area (WRIA) 8 Chinook Salmon Conservation Plan.

**Sponsors:** Larry Phillips

**Indexes:** Salmon, Water

**Code sections:**

**Attachments:** 1. Motion 12151.pdf, 2. 2005-0283 PowerPoint Presentation for 06-20-05 COW.ppt, 3. 2005-0283 Staff Report for 06-20-05 COW.doc, 4. 2005-0283 Transmittal Letter.pdf, 5. A. Exhibit A, 6. B. WRIA 8 Steering Committee-Proposed Lake Washington/Cedar/Sammamish Watershed Chinook Salmon Conservation Plan-Volumes I, II and III Dated February 25, 2005

Date	Ver.	Action By	Action	Result
6/27/2005	2	Metropolitan King County Council	Passed	Pass
6/20/2005	2	Committee of the Whole	Recommended Do Pass Substitute	Pass
6/20/2005	2	Metropolitan King County Council	Deferred	
6/13/2005	1	Metropolitan King County Council	Introduced and Referred	