



Legislation Details (With Text)

File #:	2022-0140	Version:	2
Type:	Ordinance	Status:	Passed
File created:	3/22/2022	In control:	Hearing Examiner
On agenda:		Final action:	6/7/2022
Enactment date:		Enactment #:	19456
Title:	AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Otter Lake LLC for property located at 182xx W Spring Lake Drive SE, Renton, WA, designated department of natural resources and parks, water and land resources division file no. E21CT032.		
Sponsors:	Claudia Balducci		
Indexes:	Current Use, Natural Resources, Department of, Parks and Recreation, Public Benefit Rating System, Renton, City of, Timber Land, Water and Land Resources Division		
Code sections:			
Attachments:	1. Ordinance 19456, 2. A. Hearing Examiner Report dated May 2, 2022, 3. 2022-0140 DNRP Staff Report		

Date	Ver.	Action By	Action	Result
6/7/2022	2	Metropolitan King County Council	Passed	Pass
3/22/2022	1	Metropolitan King County Council	Introduced and Referred	

Clerk 05/27/2022

AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Otter Lake LLC for property located at 182xx W Spring Lake Drive SE, Renton, WA, designated department of natural resources and parks, water and land resources division file no. E21CT032.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions the findings and conclusions contained in Attachment A to this ordinance, the report and recommendation of the hearing examiner dated May 2, 2022, to approve subject to conditions, the application for public benefit rating

system assessed valuation for open space submitted by Otter Lake LLC for property located at 182xx W Spring Lake Drive SE, Renton, WA, designated department of natural resources and parks, water and land resources division file no. E21CT032. The council does hereby

adopt as its action the recommendation or recommendations contained in the examiner's report.