

King County

Legislation Details

| 2022 | 2-0014 | Version: 1 | | | |
|--|--|--|--|--|--|
| Motic | on | | Status: | Passed | |
| 1/25/ | /2022 | | In control: | Transportation, Economy, and Er Committee | vironment |
| | | | Final action | 3/1/2022 | |
| | | | Enactment # | !: 16051 | |
| A MOTION acknowledging receipt of a report on public health-related climate action needs, in response to Motion 15866. | | | | | |
| Rod Dembowski | | | | | |
| Climate Change, Public Health | | | | | |
| | | | | | |
| Attachments: 1. Motion 16051, 2. A. Implementation of the Blueprint for Addressing Climate Change and Health, December 2021, 3. 2022-0014 transmittal letter, 4. 2022-0014 Legislative Review Form, 5. 2022- 0014_SR_climate_public_health, 6. 2022-0014_ATT3_PHBlueprint_report | | | | | |
| Ver. | Action By | , | ŀ | Action | Result |
| 1 | Metropo | litan King County | Council F | Passed | Pass |
| | | | | | |
| 1 | | rtation, Economy nent Committee | r, and F | Recommended Do Pass Consent | Pass |
| | Motio 1/25/ A MC respo Rod Clima 1. Mc Dece 0014 Ver. | A MOTION ac response to M Rod Dembows Climate Chang 1. Motion 1609 December 202 0014_SR_clim Ver. Action By | Motion 1/25/2022 A MOTION acknowledging recorresponse to Motion 15866. Rod Dembowski Climate Change, Public Health 1. Motion 16051, 2. A. Impleme December 2021, 3. 2022-0014 0014_SR_climate_public_health Ver. Action By | Motion Status: 1/25/2022 In control: Final action: Enactment # A MOTION acknowledging receipt of a report response to Motion 15866. Enactment # Rod Dembowski Climate Change, Public Health 1. Motion 16051, 2. A. Implementation of the December 2021, 3. 2022-0014 transmittal lett 0014_SR_climate_public_health, 6. 2022-0014 Ver. Action By | Motion Status: Passed 1/25/2022 In control: Transportation, Economy, and Er Committee Final action: 3/1/2022 Enactment #: 16051 A MOTION acknowledging receipt of a report on public health-related climate action response to Motion 15866. Rod Dembowski Climate Change, Public Health 1. Motion 16051, 2. A. Implementation of the Blueprint for Addressing Climate Char December 2021, 3. 2022-0014 transmittal letter, 4. 2022-0014 Legislative Review F 0014_SR_climate_public_health, 6. 2022-0014_ATT3_PHBlueprint_report Ver. Action By |