



## Legislation Details (With Text)

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**Attachments:** 1. 2021-B0047\_SR\_SG-Reduction-Restructure-Flex.docx, 2. 2021-B0047\_ATT1\_SG Presentation ME April 2021.pdf, 3. 2021-B0047\_ATT2\_Routes-Opp-Index-Map.pdf

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4/28/2021	1	Mobility and Environment Committee	Presented	
		Service Guidelines Reductions, Restructures, Partnerships		