# King County

1200 King County
Courthouse
516 Third Avenue
Seattle, WA 98104

## Legislation Details (With Text)

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|---|---|---|---|
| **File #:** | 2019-0456 **Version:** 1 | | |
| **Type:** | Motion | **Status:** | Passed |
| **File created:** | 1/28/2020 | **In control:** | Mobility and Environment Committee |
| **On agenda:** | | **Final action:** | 12/8/2020 |
| **Enactment date:** | | **Enactment #:** | 15763 |
| **Title:** | A MOTION confirming the executive's appointment of Paul Schuster, who resides in council district eight, to the King County Vashon-Maury Island groundwater protection committee, representing livestock owners. | | |
| **Sponsors:** | Joe McDermott | | |
| **Indexes:** | Appointments | | |
| **Code sections:** | | | |
| **Attachments:** | , , , | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 12/8/2020 | 1 | Metropolitan King County Council | Passed | Pass |
| 2/25/2020 | 1 | Metropolitan King County Council | Re-referred | |
| 2/12/2020 | 1 | Mobility and Environment Committee | Recommended Do Pass Consent | Pass |
| 1/28/2020 | 1 | Metropolitan King County Council | Introduced and Referred | |

Clerk 10/24/2019

A MOTION confirming the executive's appointment of Paul Schuster, who resides in council district eight, to the King County Vashon-Maury Island groundwater protection committee, representing livestock owners.

BE IT MOVED by the Council of King County:

The county executive's appointment of Paul Schuster, who resides in council district eight, to the King County Vashon-Maury Island groundwater protection committee, representing livestock owners, for a partial term to expire on July 1, 2020, is hereby confirmed.