



## Legislation Details

---

**File #:** 2019-B0125    **Version:** 1

**Type:** Briefing    **Status:** Approved

**File created:**    **In control:** Local Services, Regional Roads and Bridges Committee

**On agenda:**    **Final action:** 7/22/2019

**Enactment date:**    **Enactment #:**

**Title:** Emergency Preparedness: Water Storage and Purification

**Sponsors:**

**Indexes:** Water

**Code sections:**

**Attachments:** 1. 2019-B0125\_local services committee water presentation

| Date      | Ver. | Action By  | Action    | Result |
|-----------|------|--|-----------|--------|
| 7/22/2019 | 1    | Local Services, Regional Roads and Bridges Committee | Presented |        |