



Legislation Details (With Text)

File #: 19-B16 **Version:** 1

Type: BOH Briefing **Status:** Approved

File created: **In control:** Board of Health

On agenda: **Final action:** 7/18/2019

Enactment date: **Enactment #:**

Title: Gun Violence Prevention Summit Report

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
7/18/2019	1	Board of Health	Presented	

Gun Violence Prevention Summit Report