



## Legislation Details (With Text)

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**Title:** Guiding Principles Discussion

**Sponsors:**

**Indexes:** Metro

**Code sections:**

**Attachments:** 1. Guiding Principles - handout.docx, 2. 2019-B0019\_SR\_Guiding Principles.docx, 3. Greenlining.pptx, 4. 2019-B0019-ATT2-Greenlining.pdf

| Date      | Ver. | Action By                     | Action    | Result |
|-----------|------|-------------------------------|-----------|--------|
| 5/15/2019 | 1    | Regional Transit Committee    | Presented |        |
|           |      | Guiding Principles Discussion |           |        |