



Legislation Details (With Text)

File #: 2019-0042 **Version:** 2

Type: Ordinance **Status:** Passed

File created: 2/6/2019 **In control:** Hearing Examiner

On agenda: **Final action:** 7/10/2019

Enactment date: **Enactment #:** 18950

Title: AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Gabriel Hess for property located at 13404 SE Auburn Black Diamond Road, Auburn, WA, designated department of natural resources and parks, water and land resources division file no. E18CT038.

Sponsors: Rod Dembowski

Indexes:

Code sections:

Attachments: 1. Ordinance 18950, 2. A. Hearing Examiner Report dated 5-3-19, 3. 2019-0036--0039--0042--0047 Auburn Reporter publish 2-15-19.doc, 4. 2019-0036-0039-0042-0047 Auburn Reporter Affidavit pdf, 5. 2019-0042 DNRP Staff Report

Date	Ver.	Action By	Action	Result
7/10/2019	2	Metropolitan King County Council	Passed	Pass
2/6/2019	1	Metropolitan King County Council	Introduced and Referred	

Clerk 07/01/2019

AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Gabriel Hess for property located at 13404 SE Auburn Black Diamond Road, Auburn, WA, designated department of natural resources and parks, water and land resources division file no. E18CT038.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions the findings and conclusions contained in Attachment A to this ordinance, the report and recommendation of the hearing examiner dated May 3, 2019, to approve subject to conditions, the application for public benefit rating

system assessed valuation for open space submitted by Gabriel Hess for property located at 13404 SE Auburn Black Diamond Road, Auburn, WA, designated department of natural resources and parks, water and land resources division file no. E18CT038, and the council does hereby adopt as its action the recommendation or recommendations contained in the report.