



## Legislation Details

---

**File #:** 18-B16      **Version:** 1

**Type:** BOH Briefing      **Status:** Approved

**File created:**      **In control:** Board of Health

**On agenda:**      **Final action:** 7/19/2018

**Enactment date:**      **Enactment #:**

**Title:** County-Based Health Coverage: Covering the Most Vulnerable

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/19/2018	1	Board of Health	Presented	