



Legislation Details

File #: 2018-0112 **Version:** 1

Type: Motion **Status:** Passed

File created: 2/5/2018 **In control:** Transportation, Economy, and Environment Committee

On agenda: **Final action:** 3/19/2018

Enactment date: **Enactment #:** 15100

Title: A MOTION confirming the executive's appointment of Paul Pink, who resides in council district nine, to the King County agriculture commission.

Sponsors: Reagan Dunn

Indexes: Agriculture, Appointments, Executive

Code sections:

Attachments: 1. Motion 15100.pdf, 2. 2018-0112 legislative review form, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. 2018-0112 transmittal letter, 5. 2018-0106 107 108 109 111 112_SR_AgComm.docx

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|-----------------------------|--------|
| 3/19/2018 | 1 | Metropolitan King County Council | Passed | Pass |
| 3/6/2018 | 1 | Transportation, Economy, and Environment Committee | Recommended Do Pass Consent | Pass |
| 2/5/2018 | 1 | Metropolitan King County Council | Introduced and Referred | |