

## King County

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

## Legislation Details (With Text)

File #: 2018-0092 Version: 2

Type: Ordinance Status: Passed

File created: 2/12/2018 In control: Hearing Examiner

On agenda: Final action: 4/30/2018
Enactment date: Enactment #: 18724

Lilactifient date.

Title: AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to

conditions, the application for timber land, submitted by Collin Knell for property located at north of and abutting 9909 Foxglove Way NE, Carnation, WA, designated department of natural resources and

parks, water and land resources division file no. E17CT040.

**Sponsors:** Joe McDermott

Indexes: Current Use, Hearing Examiner

**Code sections:** 

Attachments: 1. Ordinance 18724.pdf, 2. A. Hearing Examiner Report dated 3-29-18, 3. 2018-0092-0095 Redmond

Reporter.doc, 4. 2018-0092 DNRP Staff Report, 5. 2018-0092--0095 Affidavit of Pub - Redmond

Reporter.pdf

Date	Ver.	Action By	Action	Result
4/30/2018	2	Metropolitan King County Council	Passed	Pass
2/12/2018	1	Metropolitan King County Council	Introduced and Referred	

Clerk 04/24/2018

AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for timber land, submitted by Collin Knell for property located at north of and abutting 9909 Foxglove Way NE, Carnation, WA, designated department of natural resources and parks, water and land resources division file no. E17CT040.

## BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions the findings and conclusions contained in Attachment A to this ordinance, the report and recommendation of the hearing examiner dated March 20, 2018, to approve subject to conditions, the application for timberland, submitted by Collin Knell for property located at north of and abutting 9909 Foxglove Way NE, Carnation, WA, designated department of natural resources and parks, water and land

## File #: 2018-0092, Version: 2

resources division file no. E17CT040, and the council does hereby adopt as its action the recommendation or recommendations contained in the report.