



## Legislation Details

<b>File #:</b>	2017-0123	<b>Version:</b>	1
<b>Type:</b>	Motion	<b>Status:</b>	Passed
<b>File created:</b>	5/22/2017	<b>In control:</b>	Law and Justice Committee
<b>On agenda:</b>		<b>Final action:</b>	7/10/2017
<b>Enactment date:</b>		<b>Enactment #:</b>	14903
<b>Title:</b>	A MOTION confirming the executive's appointment of John Madson, who resides in council district nine, to the King County emergency management advisory committee, as the city of Kent representative.		
<b>Sponsors:</b>	Reagan Dunn		
<b>Indexes:</b>	Appointments, Emergency Management		
<b>Code sections:</b>			
<b>Attachments:</b>	1. Motion 14903.pdf, 2. 2017-0123 legislative review form, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. 2017-0123 transmittal letter, 5. 2017-0123_SR EMAC Appt Madson.docx		

Date	Ver.	Action By	Action	Result
7/10/2017	1	Metropolitan King County Council	Passed	Pass
6/27/2017	1	Law and Justice Committee	Recommended Do Pass Consent	Pass
5/22/2017	1	Metropolitan King County Council	Introduced and Referred	