

## King County

## Legislation Details

| File #:         | 2017   | 7-0121    | Version:     | 1      |               |                           |        |
|-----------------|--|-----------|--------------|--------|---------------|---------------------------|--------|
| Туре:           | Moti   | on        |              |        | Status:       | Passed                    |        |
| File created:   | 3/27   | /2017     |              |        | In control:   | Law and Justice Committee |        |
| On agenda:      |  |           |              |        | Final action: | 6/5/2017                  |        |
| Enactment date: |  |           |              |        | Enactment #:  | 14875                     |        |
| Title:          | A MOTION confirming the executive's appointment of the Honorable Robert Baggett, councilmember, city of Auburn, who resides in council district seven, to the King County emergency management advisory committee, as a Sound Cities Association representative. |           |              |        |               |                           |        |
| Sponsors:       | Pete von Reichbauer  |           |              |        |               |                           |        |
| Indexes:        | Appointments, Emergency Management   |           |              |        |               |                           |        |
| Code sections:  |  |           |              |        |               |                           |        |
| Attachments:    | 1. Motion 14875.pdf, 2. 2017-0121 legislative review form, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. 2017-0121 transmittal letter, 5. Baggett Appointment Ltr, 6. 2017-0121_SR EMAC Appt Baggett.docx    |           |              |        |               |                           |        |
| Date            | Ver.   | Action By | /            |        | Ac            | ion                       | Result |
| 6/5/2017        | 1  | Metropo   | litan King C | ounty  | Council Pa    | ssed                      | Pass   |
| 5/23/2017       | 1  | Law and   | I Justice Co | mmitte | ee Re         | commended Do Pass Consent | Pass   |
| 3/27/2017       | 1  | Metropo   | litan King C | ounty  | Council Int   | roduced and Referred      |        |