

## King County

## Legislation Details (With Text)

File #:	2017	7-0019	Version:	2			
Туре:	Ordii	nance			Status:	Passed	
File created:	1/17/	/2017			In control:	Hearing Examiner	
On agenda:					Final action:	3/27/2017	
Enactment date:					Enactment #:	18489	
Title:	AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Melissa Tatro and Jeffrey Archer for property located at 15520 SE 229th Place, Kent, WA, designated department of natural resources and parks, water and land resources division file no. E16CT038.						
Sponsors:	Joe McDermott						
Indexes:	Hearing Examiner, Public Benefit Rating System, Zoning						
Code sections:							
Attachments:	1. Ordinance 18489.pdf, 2. A. Hearing Examiner Report Dated February 24, 2017, 3. 2017-0019 WLRD Report.pdf						
Date	Ver.	Action By	y		Act	ion	Result
3/27/2017	2	Metropo	litan King C	ounty	Council Pa	ssed	Pass
1/17/2017	1	Metropo	litan King C	ounty	Council Int	oduced and Referred	

Clerk 03/22/2017

AN ORDINANCE concurring with the recommendation of the hearing examiner

to approve, subject to conditions, the application for public benefit rating system

assessed valuation for open space submitted by Melissa Tatro and Jeffrey Archer

for property located at 15520 SE 229th Place, Kent, WA, designated department

of natural resources and parks, water and land resources division file no.

E16CT038.

## BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions

the findings and conclusions contained in Attachment A to this ordinance, the report and recommendation of the

hearing examiner dated February 24, 2017, to approve subject to conditions, the application for public benefit

rating system assessed valuation for open space submitted by Melissa Tatro and Jeffrey Archer for property

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located at 15520 SE 229th Place, Kent, WA, designated department of natural resources and parks, water and

land resources division file no. E16CT038, and the

council does hereby adopt as its action the recommendation or recommendations contained in the report.