

## King County

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

## **Legislation Details**

**File #:** 2016-0337 **Version**: 3

Type: Ordinance Status: Passed

File created: 7/11/2016 In control: Budget and Fiscal Management Committee

On agenda: Final action: 10/24/2016

Enactment date: 11/2/2016 Enactment #: 18381

Title: AN ORDINANCE authorizing the county executive to sign a twenty-five-year lease enabling the Puget

Sound Emergency Radio Network Project to occupy and use a portion of the city of Bothell's Norway

Hill communications site.

**Sponsors:** Dave Upthegrove

Indexes: PSERN

**Code sections:** 

Attachments: 1. Ordinance 18381.pdf, 2. 2016-0337 legislative review form.pdf, 3. A. Lease Agreement, dated

October 24, 2016, 4. A. Lease Agreement, dated September 14, 2016, 5. A. Lease Agreement, 6. 2016-0337 transmittal letter.doc, 7. 2016-0337 fiscal note.xlsx, 8. 2016-0337 lease property summary.docx, 9. 2016-0337\_SR\_PSERN\_Bothell\_Norway\_Hill\_Lease\_9.14.16.docx, 10. 2016-

0337 SR PSERN Bothell Norway Hill Lease 9.14.16.w-amendment.docx, 11. 2016-

0337\_ATT2\_AMD1\_Lease\_Agreement\_9.14.16.docx, 12. 2016-

0337\_ATT3\_REDLINE\_Attachment\_A\_Lease\_Agreement\_9.14.16.docx, 13. 2016-

0337 REVISED SR PSERN Bothell Norway Hill Lease 9.14.16.w-amendment.docx, 14. 18381

amendment package 10-24-16.pdf

Date	Ver.	Action By	Action	Result
10/24/2016	2	Metropolitan King County Council	Hearing Held	
10/24/2016	2	Metropolitan King County Council	Passed as Amended	Pass
10/17/2016	2	Metropolitan King County Council	Hearing Held	
10/17/2016	2	Metropolitan King County Council	Deferred	
10/10/2016	2	Metropolitan King County Council	Hearing Held	
10/10/2016	2	Metropolitan King County Council	Deferred	
10/3/2016	2	Metropolitan King County Council	Hearing Held	
10/3/2016	2	Metropolitan King County Council	Deferred	
9/26/2016	2	Metropolitan King County Council	Deferred	
9/14/2016	1	Budget and Fiscal Management Committee	Recommended Do Pass Substitute Consent	Pass
7/11/2016	1	Metropolitan King County Council	Introduced and Referred	