

## King County

## Legislation Details

| File #:         | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6-0279    | Version:                  | 2      |               |                                              |            |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------|--------|---------------|----------------------------------------------|------------|
| Туре:           | Moti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | on        |                           |        | Status:       | Passed                                       |            |
| File created:   | 6/6/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2016      |                           |        | In control:   | Transportation, Economy, and Er<br>Committee | nvironment |
| On agenda:      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                           |        | Final action: | 9/6/2016                                     |            |
| Enactment date: | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                           |        | Enactment #   | : 14710                                      |            |
| Title:          | A MOTION approving a report on the road right-of-way drainage trunk line inventory in accordance with 2015/2016 Biennial Budget Ordinance 17941, Section 53, Proviso P1.                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                           |        |               |                                              |            |
| Sponsors:       | Kathy Lambert                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                           |        |               |                                              |            |
| Indexes:        | Roads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                           |        |               |                                              |            |
| Code sections:  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                           |        |               |                                              |            |
| Attachments:    | 1. Motion 14710.pdf, 2. A. Road Right-of-Way Drainage Trunk Line Inventory, dated August 2016, 3. 2016-0279 legislative review form.pdf, 4. A. Road Right-of-Way Drainage Trunk Line Inventory, dated August 2016, 5. A. Road Right-of-Way Drainage Trunk Line Inventory, 6. 2016-0279 Transmittal Letter.docx, 7. ATT5_KC_ROW_Drainage_Assessment_Executive Summary_Report.pdf, 8. 2016-0279_SR_SWM_Drainage_Trunk_Line .docx, 9. ATT2_AMD1_Trunk Line Motion.docx, 10. ATT3_AMD2_Title Amendment.docx, 11. 2016-0279_REVISED_SR_SWM_Drainage_Trunk_Line .docx, 12. 14710 2016-0279 Attach A.doc |           |                           |        |               |                                              |            |
| Date            | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Action By | /                         |        | Α             | ction                                        | Result     |
| 9/6/2016        | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Metropo   | litan King C              | County | / Council P   | assed                                        | Pass       |
| 8/30/2016       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           | rtation, Eco<br>ment Comn |        | ,             | ecommended Do Pass Substitute<br>consent     | Pass       |
| 6/6/2016        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Metropo   | litan King (              | County | / Council Ir  | troduced and Referred                        |            |