

King County

Legislation Details (With Text)

File #:	201	5-0426	Version:	2			
Туре:	Ordi	nance			Status:	Passed	
File created:	10/2	6/2015			In control:	Hearing Examiner	
On agenda:					Final action:	12/14/2015	
Enactment date:					Enactment #:	18211	
Title:	AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Hans Reutter for property located at 30XXX SE 64th Street, Preston, WA, designated department of natural resources and parks, water and land resources division file no. E15CT012.						
Sponsors:	Larry Phillips						
Indexes:	Current Use, Hearing Examiner, Public Benefit Rating System						
Code sections:							
Attachments:	1. Ordinance 18211.pdf, 2. A. Hearing Examiner Report dated November 20, 2015, 3. Hearing Examiner Hrg - November 18-2015 transmittal letter.pdf, 4. 2015-0426 Issaquah Press - p;ublish: 11/5/15.doc						
Date	Ver.	Action By			Ac	tion	Result
12/14/2015	2	Metropo	litan King C	ounty	Council Pa	ssed	Pass
10/26/2015	1	Metropo	litan King C	ounty	Council Int	roduced and Referred	

Clerk 12/09/2015

AN ORDINANCE concurring with the recommendation of the hearing examiner

to approve, subject to conditions, the application for public benefit rating system

assessed valuation for open space submitted by Hans Reutter for property located

at 30XXX SE 64th Street, Preston, WA, designated department of natural

resources and parks, water and land resources division file no. E15CT012.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions

the findings and conclusions contained in the report and recommendation of the hearing examiner dated

November 20, 2015, to approve subject to conditions, the application for public benefit rating system assessed

valuation for open space submitted by Hans Reutter for property located at 30XXX SE 64th Street, Preston,

WA, designated department of natural resources and parks, water and land resources

File #: 2015-0426, Version: 2

division file no. E15CT012, and the council does hereby adopt as its action the recommendation or

recommendations contained in the report.