



## Legislation Details

**File #:** 2015-0316 **Version:** 1

**Type:** Motion **Status:** Passed

**File created:** 8/24/2015 **In control:** Law, Justice and Emergency Management Committee

**On agenda:** **Final action:** 12/7/2015

**Enactment date:** **Enactment #:** 14477

**Title:** A MOTION confirming the executive's appointment of Chase Anderson, who resides in council district eight, to the King County civil rights commission, as the district eight representative.

**Sponsors:** Joe McDermott

**Indexes:** Appointments, Civil Rights and Compliance, Commissions

**Code sections:**

**Attachments:** 1. Motion 14477.pdf, 2. 2015-0316 legislative review form.pdf, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. 2015-0316 transmittal letter.pdf, 5. 2015-0316\_SR\_Anderson\_Civil\_Rights\_Comm\_Confirmation.docx

| Date       | Ver. | Action By                                       | Action                      | Result |
|------------|------|---|-----------------------------|--------|
| 12/7/2015  | 1    | Metropolitan King County Council                | Passed                      | Pass   |
| 11/24/2015 | 1    | Law, Justice and Emergency Management Committee | Recommended Do Pass Consent | Pass   |
| 8/24/2015  | 1    | Metropolitan King County Council                | Introduced and Referred     |        |