



## Legislation Details

**File #:** 2015-0206      **Version:** 1

**Type:** Ordinance      **Status:** Passed

**File created:** 5/25/2015      **In control:** Transportation, Economy, and Environment Committee

**On agenda:**      **Final action:** 6/15/2015

**Enactment date:** 6/25/2015      **Enactment #:** 18062

**Title:** AN ORDINANCE approving the Union Hill Water Association's Comprehensive Water System Plan.

**Sponsors:** Rod Dembowski

**Indexes:** Comprehensive Plan

**Code sections:**

**Attachments:** 1. 18062.pdf, 2. 2015-0206 legislative review form.pdf, 3. A. Final Comprehensive Water System Plan - Union Hill Water Association, 4. 2015-0206 transmittal letter.docx, 5. 2015-0206 fiscal note.xlsx, 6. 2015-0206 Review of the Union Hill Water Association's Comprehensive Water System Plan.docx, 7. 2015-0206\_SR\_Union\_Hill\_Water\_Plan.docx

| Date      | Ver. | Action By  | Action                      | Result |
|-----------|------|--|-----------------------------|--------|
| 6/15/2015 | 1    | Metropolitan King County Council                   | Hearing Held                |        |
| 6/15/2015 | 1    | Metropolitan King County Council                   | Passed                      | Pass   |
| 6/2/2015  | 1    | Transportation, Economy, and Environment Committee | Recommended Do Pass Consent | Pass   |
| 5/26/2015 | 1    | Metropolitan King County Council                   | Introduced and Referred     |        |