



## Legislation Details

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**File created:** 3/9/2015 **In control:** Transportation, Economy, and Environment Committee

**On agenda:** **Final action:** 5/4/2015

**Enactment date:** **Enactment #:** 14349

**Title:** A MOTION requesting the executive consider specific climate action activities and policies for inclusion into the 2015 King County Strategic Climate Action Plan.

**Sponsors:** Larry Phillips

**Indexes:** Climate Change

**Code sections:**

**Attachments:** 1. Motion 14349.pdf, 2. A. List of Selected Climate Related Activities and Policies from Other Jurisdictions, dated April 22, 2015, 3. A. List of Selected Climate Related Activities and Policies from Other Jurisdictions, dated April 22, 2015, 4. A. List of Selected Climate Related Activities and Policies from Other Jurisdictions, 5. 2015-0111 Staff Report - SCAP ideas (3-17-15).doc, 6. 2015-0111\_SR\_SCAP\_Work\_Program-04-16-15.doc, 7. 2015-0111\_SR\_SCAP\_Work\_Program-04-29-15.doc, 8. 2015-0111\_Att2\_Amdt\_1A (4-29-15).docx, 9. 2015-0111\_Att3\_Amdt\_1B (4-29-15).docx, 10. 2015-0111\_Att3\_Amdt\_1B\_AttA (4-29-15).docx, 11. 2015-0111\_Att4\_Redline\_Amdt1B.docx, 12. 2015-0111\_Att5\_Amdt\_2\_4-29-15.pdf, 13. 2015-0111\_Att6\_RedlineAmdt2.docx, 14. 2015-0111\_Att7\_StrAmdt\_S1.docx, 15. 2015-0111\_RevisedSR\_SCAP\_Work\_Program-04-29-15.doc, 16. 2015-0111\_Amdt\_1A.2 (04-29-15).docx, 17. Amendment 1 - 5-4-15.pdf

| Date      | Ver. | Action By  | Action                         | Result |
|-----------|------|--|--------------------------------|--------|
| 5/4/2015  | 2    | Metropolitan King County Council                   | Passed as Amended              | Pass   |
| 4/29/2015 | 1    | Transportation, Economy, and Environment Committee | Recommended Do Pass Substitute | Pass   |
| 4/21/2015 | 1    | Transportation, Economy, and Environment Committee | Deferred                       |        |
| 4/7/2015  | 1    | Transportation, Economy, and Environment Committee | Deferred                       |        |
| 3/17/2015 | 1    | Transportation, Economy, and Environment Committee | Deferred                       |        |
| 3/9/2015  | 1    | Metropolitan King County Council                   | Introduced and Referred        |        |