



## Legislation Details

**File #:** 2016-0339      **Version:** 2

**Type:** Ordinance      **Status:** Passed

**File created:** 7/11/2016      **In control:** Transportation, Economy, and Environment Committee

**On agenda:**      **Final action:** 9/19/2016

**Enactment date:** 9/27/2016      **Enactment #:** 18363

**Title:** AN ORDINANCE relating to the sale of biomethane and related environmental attributes held by the county; authorizing the wastewater treatment division to enter into an agreement for the sale of biomethane and environmental attributes associated with purified biomethane produced at the South wastewater treatment plant to IGI Resources, Inc.

**Sponsors:** Rod Dembowski

**Indexes:** Natural Resources, Department of, Wastewater

**Code sections:**

**Attachments:** 1. 18363\_Redacted.pdf, 2. A. Base Contract for Sale and Purchase of Natural Gas\_Redacted.pdf, 3. 2016-0339 legislative review form.pdf, 4. 2016-0339 transmittal letter.doc, 5. 2016-0339 fiscal note.xls, 6. Base Contract for Sale and Purchase of Natural Gas as transmitted\_Redacted.pdf, 7. 2016-0339\_SR\_WTDEnvironmental Attributes.docx, 8. ATT2\_Summary.docx, 9. ATT5\_ExecPresentation.pdf, 10. 2016-0339\_SR\_WTD-RINs-091416.docx, 11. ATT2\_S3 for 09-14-16.docx, 12. ATT6\_ExecPresentation-09-14-16, 13. 2016-0339\_REVISED Staff Report WTD-RINs-091416.docx

| Date      | Ver. | Action By  | Action                                 | Result |
|-----------|------|--|--|--------|
| 9/19/2016 | 2    | Metropolitan King County Council                   | Hearing Held                           |        |
| 9/19/2016 | 2    | Metropolitan King County Council                   | Passed                                 | Pass   |
| 9/14/2016 | 1    | Transportation, Economy, and Environment Committee | Recommended Do Pass Substitute Consent | Pass   |
| 8/24/2016 | 1    | Transportation, Economy, and Environment Committee | Deferred                               |        |
| 8/16/2016 | 1    | Transportation, Economy, and Environment Committee | Deferred                               |        |
| 7/11/2016 | 1    | Metropolitan King County Council                   | Introduced and Referred                |        |