# Legislation Details

| | | | |
|---|---|---|---|
| **File #:** | 2016-0368 **Version:** 1 | | |
| **Type:** | Motion | **Status:** | Passed |
| **File created:** | 8/22/2016 | **In control:** | Law and Justice Committee |
| **On agenda:** | | **Final action:** | 9/6/2016 |
| **Enactment date:** | | **Enactment #:** | 14715 |

**Title:** A MOTION confirming the executive's appointment of Ronald Garrow, who resides in council district five, to the King County emergency management advisory committee as the King and Kitsap Counties Chapter of the American Red Cross, alternate representative.

**Sponsors:** Dave Upthegrove

**Indexes:** Appointments

**Code sections:**

**Attachments:** 1. Motion 14715.pdf, 2. 2016-0368 legislative review form.pdf, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. 2016-0368 transmittal letter.pdf, 5. 2016-0368_ATT1_Proposed_Motion.pdf, 6. 2016-0368_SR_Garrow_Appointment_EMAC.docx

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 9/6/2016 | 1 | Metropolitan King County Council | Passed | Pass |
| 8/23/2016 | 1 | Law and Justice Committee | Recommended Do Pass Consent | Pass |
| 8/22/2016 | 1 | Metropolitan King County Council | Introduced and Referred | |