# King County

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Courthouse
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## Legislation Details

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|---|---|---|---|
| **File #:** | 2011-B0114 **Version:** 1 | | |
| **Type:** | Briefing | **Status:** | Approved |
| **File created:** | | **In control:** | Transportation, Economy, and Environment Committee |
| **On agenda:** | | **Final action:** | 6/28/2011 |
| **Enactment date:** | | **Enactment #:** | |
| **Title:** | King Conservation District--Current Services, Future Plan | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Staff Report 06-28-11 | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 6/28/2011 | 1 | Transportation, Economy, and Environment Committee | Presented | |


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