# King County

1200 King County
Courthouse
516 Third Avenue
Seattle, WA 98104

## Legislation Details

| | | | |
|---|---|---|---|
| **File #:** | 2016-B0131 **Version:** 1 | | |
| **Type:** | Briefing | **Status:** | Approved |
| **File created:** | | **In control:** | Health, Housing and Human Services Committee |
| **On agenda:** | | **Final action:** | 6/21/2016 |
| **Enactment date:** | | **Enactment #:** | |
| **Title:** | A Briefing on Lead in Drinking Water | | |
| **Sponsors:** | | | |
| **Indexes:** | Committees, Water | | |
| **Code sections:** | | | |
| **Attachments:** | 1. 2016-B0131_Lead_in_Drinking_Water.pptx | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 6/21/2016 | 1 | Health, Housing and Human Services Committee | Presented | |



powered by Legistar™