



## Legislation Details

**File #:** 2015-0104      **Version:** 3

**Type:** Motion                      **Status:** Passed

**File created:** 3/9/2015              **In control:** Transportation, Economy, and Environment Committee

**On agenda:**                              **Final action:** 5/11/2015

**Enactment date:**                      **Enactment #:** 14351

**Title:** A MOTION relating to comprehensive planning, specifying the scope of work for the proposed amendment to the King County Comprehensive Plan in 2016 in accordance with K.C.C. 20.18.060.

**Sponsors:** Rod Dembowski

**Indexes:** Comprehensive Plan

**Code sections:** 20.18.060 -

**Attachments:** 1. 14351.pdf, 2. 2015-0104 legislative review form.pdf, 3. A. 2016 King County Comprehensive Plan Update Topical Areas dated May 11, 2015, 4. B. 2016 King County Comprehensive Plan Update Public Outreach Plan and SEPA Analysis dated May 5, 2015, 5. A. 2016 King County Comprehensive Plan Update Topical Areas dated May 5, 2015, 6. A. 2016 King County Comprehensive Plan Update Topical Areas, 7. B. 2016 King County Comprehensive Plan Update Public Outreach Plan and SEPA Analysis, 8. 2015-0104 transmittal letter.doc, 9. 2015-0104\_SR\_Scoping\_Motion\_033115.docx, 10. 2015-0104\_ATT3\_Issues\_Summary\_033115.docx, 11. 2015-0104\_ATT4\_Planning\_Hierarchy\_033115.docx, 12. 2015-0104\_ATT5\_Docket\_Summary\_033115.docx, 13. 2015-0104 SR Scoping Motion 042115.docx, 14. 2015-0104 AmdS1 Attachment A Chair Striker 042115.docx, 15. 2015-0104 AmdS1 Attachment B Chair Striker 042115.docx, 16. 2015-0104 AmdS1 Chair Striker 042115.docx, 17. 2015-0104 Att5 Redline Attachment A Chair Striker 042115.docx, 18. 2015-0104 Att6 Topical Areas Chair Striker Matrix 042115.docx, 19. 2015-0104 Att7 Redline Attachment B Chair Striker 042115.docx, 20. 2015-0104 Att4 Redline Chair Striker 042115.doc, 21. 2015-0104 SR Scoping Motion 042915.docx, 22. 2015-0104 Att1 AmdS2 042915.pdf, 23. 2015-0104 Att4 Redline Chair Striker 042915.doc, 24. 2015-0104 Att5 Redline Attachment A Chair Striker 042915.docx, 25. 2015-0104 Att6 Topical Areas Chair Striker Matrix 042915.docx, 26. 2015-0104 Att7 Redline Attachment B Chair Striker 042915.docx, 27. 2015-0104 Att8 Planning Hierarchy 042915.docx, 28. 2015-0104 Att9 Docket Summary 042915.docx, 29. Area Zoning and Land Use Proposals 04-29-15.pdf, 30. Area Zoning and Land Use Proposals 04-29-15.pptx, 31. 2015-0104\_SR\_ScopingMotion\_05-05-15.docx, 32. 2015-0104\_ATT1\_AmdS3\_ChairStriker\_05-05-15.docx, 33. 2015-0104\_ATT1\_AmdS3\_AttA\_ChairStriker\_05-05-15.docx, 34. 2015-0104\_ATT1\_AmdS3\_AttB\_ChairStriker\_05-05-15.docx, 35. 2015-0104\_ATT4\_Topical\_Areas\_Chair\_Striker\_Matrix\_05-05-15.docx, 36. 2015-0104\_ATT5\_Redline\_Chair\_Striker\_05-05-15.doc, 37. 2015-0104\_ATT6\_Redline\_AttAtoChairStriker\_05-05-15.docx, 38. 2015-0104\_ATT7\_Redline\_AttBtoChair\_Striker\_05-05-15.docx, 39. 2015-0104\_ATT8\_LaurenSmith-Extension-Memo.pdf, 40. 2015-0104\_ATT9\_DocketSummary\_05-05-15.docx, 41. 2015-0104\_ATT10\_AreaZoningandLandUseProposalsPPT\_05-05-15.pptx, 42. 2015-0104\_ATT11\_Amdt1\_WaterResources\_5-5-15.docx, 43. 2015-0104\_RevisedSR\_ScopingMotion\_05-05-15.docx, 44. 2015-0104\_Amdt2\_KL\_2\_Snoqualmie\_Interchange(5-5-15).docx, 45. 2015-0104\_Amdt2A\_LP\_3\_Snoqualmie\_Interchange(5-5-15).docx, 46. 2015-0104\_Amdt2\_1\_LP\_4\_Duthie\_Hill(5-5-15).docx, 47. 5-5-15 TrEE Public Comments.pdf, 48. TrEE Speaker List (5-5-15).pdf, 49. 14351 Amendment Package 5-11-15.pdf

| Date      | Ver. | Action By                        | Action            | Result |
|-----------|------|----------------------------------|-------------------|--------|
| 5/11/2015 | 2    | Metropolitan King County Council | Passed as Amended | Pass   |

|           |   |  |                                |      |
|-----------|---|--|--------------------------------|------|
| 5/5/2015  | 1 | Transportation, Economy, and Environment Committee | Recommended Do Pass Substitute | Pass |
| 4/29/2015 | 1 | Transportation, Economy, and Environment Committee | Deferred                       |      |
| 4/21/2015 | 1 | Transportation, Economy, and Environment Committee | Deferred                       |      |
| 3/31/2015 | 1 | Transportation, Economy, and Environment Committee | Deferred                       |      |
| 3/9/2015  | 1 | Metropolitan King County Council                   | Introduced and Referred        |      |