



## Legislation Details

---

**File #:** 2014-0316      **Version:** 1

**Type:** Motion      **Status:** Passed

**File created:** 7/28/2014      **In control:** Law, Justice, Health and Human Services Committee

**On agenda:**      **Final action:** 12/15/2014

**Enactment date:**      **Enactment #:** 14261

**Title:** A MOTION confirming the executive's appointment of J Havner, who resides in council district four, to the King County emergency management advisory committee, representing, to serve as an alternate for the Local Emergency Planning Committee representative.

**Sponsors:** Larry Phillips

**Indexes:** Appointments, Emergency Management

**Code sections:**

**Attachments:** 1. Motion 14261.pdf, 2. 2014-0316 legislative review form.pdf, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. 2014-0316 transmittal letter.pdf, 5. Staff Report Proposed Motion 2014-0316 J.Havner EMAC.doc.docx

Date	Ver.	Action By	Action	Result
12/15/2014	1	Metropolitan King County Council	Passed	Pass
12/9/2014	1	Law, Justice, Health and Human Services Committee		
7/28/2014	1	Metropolitan King County Council	Introduced and Referred	