

## King County

## Legislation Details

| File #:         | 2011   | -0226     | Version: 1                       |               |   |          |
|-----------------|--|-----------|----------------------------------|---------------|---|----------|
| Туре:           | Moti   | on        |                                  | Status:       | Passed  |          |
| File created:   | 5/16   | /2011     |                                  | In control:   | Government Accountability and Ov<br>Committee | /ersight |
| On agenda:      |  |           |                                  | Final action: | 5/23/2011                                     |          |
| Enactment date: | :  |           |                                  | Enactment #   | <b>#</b> : 13481                              |          |
| Title:          | A MOTION authorizing the chair of the council to enter into Amendment No. 10 to Contract No. P43024P, Agreement for Professional Services for Brightwater Project Oversight Services, which includes amendments to existing provisions and a new Exhibit H, Novation Agreement.  |           |                                  |               |   |          |
| Sponsors:       | Kathy Lambert  |           |                                  |               |   |          |
| Indexes:        | Brightwater  |           |                                  |               |   |          |
| Code sections:  |  |           |                                  |               |   |          |
| Attachments:    | <ol> <li>1. 13481.pdf, 2. A. Professional Services for Brightwater Project Oversight Contract #P43024P<br/>Amendment No. 10, 3. Staff Report Proposed Motion 2011-0226 Brightwater OMC Contract<br/>Amendment.doc, 4. A. Professional Services for Brightwater Project Oversight Contract #P43024P<br/>Amendment No. 10</li> </ol> |           |                                  |               |   |          |
| Date            | Ver.   | Action By | /                                | A             | Action  | Result   |
| 5/23/2011       | 1  | Metropo   | litan King Count                 | y Council F   | Passed  | Pass     |
| 5/17/2011       | 1  |           | nent Accountabil<br>ht Committee | lity and F    | Recommended Do Pass                           | Pass     |
| 5/16/2011       | 1  | Metropo   | litan King Count                 | y Council I   | ntroduced and Referred                        |          |
|                 |  |           |                                  |               |   |          |