



## Legislation Details

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**File #:** 2024-0119      **Version:** 1

**Type:** Motion      **Status:** Passed

**File created:** 4/23/2024      **In control:** Health and Human Services Committee

**On agenda:**      **Final action:** 6/25/2024

**Enactment date:**      **Enactment #:** 16616

**Title:** A MOTION confirming the executive's appointment of Yasmin Ali, who resides in council district three, to the King County women's advisory board, as the district three representative.

**Sponsors:** Sarah Perry

**Indexes:** Appointments, Executive, King County, Women's Advisory Board

**Code sections:**

**Attachments:** 1. Ali transmittal letter, 2. Ali Legislative Review Form, 3. 2024-0108+0119+0121\_SR\_WABapt\_Brusig-Ali-Mayhew

| Date      | Ver. | Action By                           | Action                      | Result |
|-----------|------|-------------------------------------|-----------------------------|--------|
| 6/25/2024 | 1    | Metropolitan King County Council    | Passed                      | Pass   |
| 6/18/2024 | 1    | Metropolitan King County Council    | Deferred                    |        |
| 6/4/2024  | 1    | Health and Human Services Committee | Recommended Do Pass Consent | Pass   |
| 4/23/2024 | 1    | Metropolitan King County Council    | Introduced and Referred     |        |