

## King County

## Legislation Details

| File #:         | 2012  | 2-0164    | Version:                     | 1      |               |   |          |
|-----------------|---|-----------|------------------------------|--------|---------------|---|----------|
| Туре:           | Moti  | on        |                              |        | Status:       | Passed                                      |          |
| File created:   | 5/7/2   | 2012      |                              |        | In control:   | Law, Justice, Health and Human<br>Committee | Services |
| On agenda:      |   |           |                              |        | Final action: | 6/4/2012                                    |          |
| Enactment date: | :   |           |                              |        | Enactment #   | : 13679                                     |          |
| Title:          | A MOTION confirming the executive's appointment of David Black, who works in council district one, to the King County mental illness and drug dependency oversight committee.         |           |                              |        |               |   |          |
| Sponsors:       | Bob Ferguson  |           |                              |        |               |   |          |
| Indexes:        | Appointments, Drugs, Mental Health  |           |                              |        |               |   |          |
| Code sections:  |   |           |                              |        |               |   |          |
| Attachments:    | 1. Motion 13679.pdf, 2. 2012-0164 transmittal letter.doc, 3. Staff Report Proposed Motion 2012-0164 appointment David Black to Mental Illness Drug Dependency Oversight Committee.doc |           |                              |        |               |   |          |
| Date            | Ver.  | Action By | /                            |        | A             | ction                                       | Result   |
| 6/4/2012        | 1   | Metropo   | litan King C                 | county | Council F     | Passed                                      | Pass     |
| 5/22/2012       | 1   | ,         | stice, Health<br>s Committee |        | Human F       | Recommended Do Pass Consent                 | Pass     |
| 5/7/2012        | 1   | Metropo   | litan King C                 | county | Council Ir    | ntroduced and Referred                      |          |
|                 |   |           |                              |        |               |   |          |