# King County

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## Legislation Details

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|---|---|---|---|
| **File #:** | 2020-B0081 **Version:** 1 | | |
| **Type:** | Briefing | **Status:** | Not Held |
| **File created:** | | **In control:** | Mobility and Environment Committee |
| **On agenda:** | | **Final action:** | |
| **Enactment date:** | | **Enactment #:** | |
| **Title:** | Overview of the 2020 Strategic Climate Action Plan | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. 2020_B0081_SR_SCAP_briefing.docx, 2. 2020_B0081_ATT_1_PPT_SCAP.pptx, 3. 2020_B0081_ATT_2_2020 SCAP Biennial Report.pdf | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 9/9/2020 | 1 | Mobility and Environment Committee | Deferred | |