

## King County

## Legislation Details

| File #:         | 2001  | 1-0546                   | Version:    | 1       |              |                           |                     |      |        |
|-----------------|---|--------------------------|-------------|---------|--------------|---------------------------|---------------------|------|--------|
| Туре:           | Moti  | on                       |             |         | Status:      | Pass                      | sed                 |      |        |
| File created:   | 11/1  | 9/2001                   |             |         | In control:  | Utiliti                   | ies Committee       |      |        |
| On agenda:      |   |                          |             |         | Final action | ו: 4/1/2                  | 2002                |      |        |
| Enactment date: |   |                          |             |         | Enactment    | <b>#:</b> 1140            | )5                  |      |        |
| Title:          | A MOTION confirming the executive's appointment of George Raffle, who resides in council district nine, to the King County solid waste advisory committee, serving as a labor representative. |                          |             |         |              |                           |                     |      |        |
| Sponsors:       | Kent Pullen   |                          |             |         |              |                           |                     |      |        |
| Indexes:        | Appointments, Solid Waste   |                          |             |         |              |                           |                     |      |        |
| Code sections:  |   |                          |             |         |              |                           |                     |      |        |
| Attachments:    | 1. Motion 11405.pdf, 2. 2001-0546 transmittal letter.doc, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. Staff Report 03-26-02             |                          |             |         |              |                           |                     |      |        |
| Date            | Ver.  | Action By                |             |         |              | Action                    |                     |      | Result |
| 4/1/2002        | 1   | Metropolitan King County |             | Council | Passed       | sed                       |                     | Pass |        |
| 3/26/2002       | 1   | Utilities Committee      |             |         | Recomme      | commended Do Pass Consent |                     | Pass |        |
| 1/28/2002       | 1   | Metropolitan King County |             | Council | Reintrodu    | introduced                |                     |      |        |
| 11/19/2001      | 1   | Metropol                 | itan King C | ounty   | Council      | Introduced                | oduced and Referred |      |        |