



Legislation Details

File #: 2003-0054 **Version:** 1
Type: Motion **Status:** Passed
File created: 2/18/2003 **In control:** Law, Justice and Human Services Committee
On agenda: **Final action:** 4/14/2003
Enactment date: **Enactment #:** 11688

Title: A MOTION confirming the executive's appointment of David Chapman as defense bar representative to the drug treatment advisory panel.

Sponsors: Larry Gossett

Indexes: Appointments, Drugs

Code sections:

Attachments: 1. Motion 11688.pdf, 2. 2003-0054 Staff Report for 04-03-03.doc, 3. 2003-0054 Transmittal Letter.doc, 4. A. Resume, B. Financial Disclosure Statement, 5. Attachment to the Executive Letter (Second Substitute House Bill 2338).pdf

Date	Ver.	Action By	Action	Result
4/14/2003	1	Metropolitan King County Council	Passed	Pass
4/3/2003	1	Law, Justice and Human Services Committee	Recommended Do Pass Consent	Pass
2/18/2003	1	Metropolitan King County Council	Introduced and Referred	