



## Legislation Details (With Text)

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**File #:** 2018-0016    **Version:** 1

**Type:** Motion                                **Status:** Passed

**File created:** 1/8/2018                    **In control:** Transportation, Economy, and Environment Committee

**On agenda:**                                   **Final action:** 2/20/2018

**Enactment date:**                           **Enactment #:** 15078

**Title:** A MOTION confirming the executive's appointment of James Schunke, who resides in council district seven, to the King County waterworks grant ranking committee, as the district seven representative.

**Sponsors:** Pete von Reichbauer

**Indexes:** Appointments, Executive

**Code sections:**

**Attachments:** 1. Motion 15078.pdf, 2. 2018-0016 legislative review form, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. 2018-0016 transmittal letter, 5. 2018-0016\_SR\_Schunke-WaterWorks Grant Committee.docx

| Date      | Ver. | Action By  | Action                      | Result |
|-----------|------|--|-----------------------------|--------|
| 2/20/2018 | 1    | Metropolitan King County Council                   | Passed                      | Pass   |
| 2/6/2018  | 1    | Transportation, Economy, and Environment Committee | Recommended Do Pass Consent | Pass   |
| 1/8/2018  | 1    | Metropolitan King County Council                   | Introduced and Referred     |        |

Clerk 12/18/2017

A MOTION confirming the executive's appointment of James Schunke, who resides in council district seven, to the King County waterworks grant ranking committee, as the district seven representative.

BE IT MOVED by the Council of King County:

The county executive's appointment of James Schunke, who resides in council district seven, to the King County waterworks grant ranking committee, as the district seven representative, for a partial term to expire on September 30, 2018, is hereby confirmed.