



## Legislation Details (With Text)

**File #:** 2017-0123      **Version:** 1

**Type:** Motion                                      **Status:** Passed

**File created:** 5/22/2017                      **In control:** Law and Justice Committee

**On agenda:**    **Final action:** 7/10/2017

**Enactment date:**                                      **Enactment #:** 14903

**Title:** A MOTION confirming the executive's appointment of John Madson, who resides in council district nine, to the King County emergency management advisory committee, as the city of Kent representative.

**Sponsors:** Reagan Dunn

**Indexes:** Appointments, Emergency Management

**Code sections:**

**Attachments:** 1. Motion 14903.pdf, 2. 2017-0123 legislative review form, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. 2017-0123 transmittal letter, 5. 2017-0123\_SR EMAC Appt Madson.docx

Date	Ver.	Action By	Action	Result
7/10/2017	1	Metropolitan King County Council	Passed	Pass
6/27/2017	1	Law and Justice Committee	Recommended Do Pass Consent	Pass
5/22/2017	1	Metropolitan King County Council	Introduced and Referred	

Clerk 03/16/2017

A MOTION confirming the executive's appointment of John Madson, who resides in council district nine, to the King County emergency management advisory committee, as the city of Kent representative.

BE IT MOVED by the Council of King County:

The county executive's appointment of John Madson, who resides in council district nine, to the King County emergency management advisory committee, as the city of Kent representative, for a three-year term to expire on December 31, 2019, is hereby confirmed.