



Legislation Details (With Text)

File #: 2018-0089 **Version:** 2

Type: Ordinance **Status:** Passed

File created: 2/12/2018 **In control:** Hearing Examiner

On agenda: **Final action:** 4/23/2018

Enactment date: **Enactment #:** 18715

Title: AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Kristopher Thomas for property located at 18009 SE 372nd Street, Auburn, WA, designated department of natural resources and parks, water and land resources division file no. E17CT037.

Sponsors: Joe McDermott

Indexes: Current Use, Hearing Examiner

Code sections:

Attachments: 1. Ordinance 18715.pdf, 2. A. Hearing Examiner Report dated 3-20-18, 3. 2018-0088-0090 Auburn Reporter.doc, 4. March_8_2018 transmittal letter.doc, 5. 2018-0089 DNRP Staff Report, 6. 2018-0088-0090 Affidavit of pUBLICATION -Auburn Reporter.pdf

Date	Ver.	Action By	Action	Result
4/23/2018	2	Metropolitan King County Council	Passed	Pass
2/12/2018	1	Metropolitan King County Council	Introduced and Referred	

Clerk 04/18/2018

AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Kristopher Thomas for property located at 18009 SE 372nd Street, Auburn, WA, designated department of natural resources and parks, water and land resources division file no. E17CT037.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions the findings and conclusions contained in Attachment A to this ordinance, the report and recommendation of the hearing examiner dated March 20, 2018, to approve subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Kristopher Thomas for property located at 18009

SE 372nd Street, Auburn, WA, designated department of natural resources and parks, water and land resources division file no. E17CT037, and the council does hereby adopt as its action the recommendation or recommendations contained in the report.