



Legislation Details (With Text)

**File #:** 2004-0154      **Version:** 2  
**Type:** Ordinance      **Status:** Passed  
**File created:** 3/29/2004      **In control:** Hearing Examiner  
**On agenda:**      **Final action:** 6/7/2004  
**Enactment date:**      **Enactment #:** 14939

**Title:** AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Michael and Julie Stachowiak for property located at 20005 Southeast Jones Road, Renton, Washington 98058, designated department of natural resources and parks, water and land resources division file no. E03CT028.

**Sponsors:** Larry Phillips

**Indexes:** Current Use, DDES/DPER, Hearing Examiner, Zoning

**Code sections:**

**Attachments:** 1. Ordinance 14939.pdf, 2. 2004-0150 through 0156 Hearing Notice.doc, 3. 2004-0154 Transmittal Letter

Date	Ver.	Action By	Action	Result
6/7/2004	2	Metropolitan King County Council	Passed	Pass
3/29/2004	1	Metropolitan King County Council	Introduced and Referred	

Clerk 06/03/2004

AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Michael and Julie Stachowiak for property located at 20005 Southeast Jones Road, Renton, Washington 98058, designated department of natural resources and parks, water and land resources division file no. E03CT028.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions the findings and conclusions contained in the report and recommendation of the hearing examiner dated May 18, 2004, to approve subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Michael and Julie Stachowiak for property located at 20005 Southeast Jones Road,

Renton, Washington 98058, designated department of natural resources and parks, water and land resources division file no. E03CT028, and the council does hereby adopt as its action the recommendation or recommendations contained in the report.