



## Legislation Details (With Text)

**File #:** 2018-0099      **Version:** 2

**Type:** Ordinance      **Status:** Passed

**File created:** 2/12/2018      **In control:** Hearing Examiner

**On agenda:**      **Final action:** 6/25/2018

**Enactment date:**      **Enactment #:** 18759

**Title:** AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Lola Michelin for property located at 9704 SW 156th Street, Vashon, WA, designated department of natural resources and parks, water and land resources division file no. E17CT053.

**Sponsors:** Joe McDermott

**Indexes:** Current Use, Hearing Examiner

**Code sections:**

**Attachments:** 1. Ordinance 18759.pdf, 2. A. Hearing Examiner Report dated 5-9-18, 3. 2018-0097-0100 Beachcomber.doc, 4. March 8 2018 transmittal letter.pdf, 5. 2018-0097-0100 Beachcomber.pdf, 6. 2018-0099 DNRP Staff Report

Date	Ver.	Action By	Action	Result
6/25/2018	2	Metropolitan King County Council	Passed	Pass
2/12/2018	1	Metropolitan King County Council	Introduced and Referred	

AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Lola Michelin for property located at 9704 SW 156th Street, Vashon, WA, designated department of natural resources and parks, water and land resources division file no. E17CT053.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions the findings and conclusions contained in Attachment A to this ordinance, the report and recommendation of the hearing examiner dated May 9, 2018, to approve subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Lola Michelin for property located at 9704 SW 156th Street, Vashon, WA, designated department of natural resources and parks, water and land resources division file no. E17CT053, and the council does hereby adopt as its action the

recommendation or recommendations contained in the report.