

# **King County**

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

# Meeting Minutes Law, Justice, Health and Human Services Committee

Councilmembers:
Girmay Zahilay, Chair;
Jeanne Kohl-Welles, Vice-Chair;
Claudia Balducci, Rod Dembowski, Reagan Dunn, Sarah Perry

Lead Staff: Sam Porter (206-263-9206) Co-Lead: Miranda Leskinen (206-263-5783) Committee Clerk: Angelica Calderon (206-477-0874)

9:30 AM Tuesday, June 7, 2022 Hybrid Meeting

# 1. Call to Order

Chair Zahilay called the meeting to order at 9:31 a.m.

# 2. Roll Call

Present: 6 - Balducci, Dembowski, Dunn, Kohl-Welles, Perry and Zahilay

# 3. Approval of Minutes

Councilmember Kohl-Welles moved approval of the May 3, 2022 meeting minutes. There being no objections, the minutes were approved.

# 4. Public Comment

The following individuals were present to provide public comment:

Marguerite Richard

Alex Tsimerman

Honorable Michael Fuller

Eric Hamako

Yoseph Pteros

John Botero

John Soki

Mark Johnston

Pablo Sepulveda

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# **Briefing**

### 5. Briefing No. 2022-B0069

King County Office of Law Enforcement Oversight: Annual Report & Director's Presentation

Tamer Abouzeid, Director, Office of Law Enforcement Oversight, briefed the committee via a PowerPoint presentation and answered questions from the members. Patti Cole-Tindall, King County Sheriff, also addressed the committee.

This matter was Presented

## 6. Briefing No. 2022-B0070

Language Access and Pay Equity: Court Interpreters in King County

Kenneth Barger, Court Certified Interpreter, Laura Hurley, Court Certified Spanish Interpreter, and Molly Gilbert, DPD/SEIU 925 President, briefed the committee and answered questions from the members.

This matter was Presented

### 7. Briefing No. 2022-B0071

Department of Adult and Juvenile Detention: Deaths In Custody

John Diaz, Director, Department of Adult and Juvenile Detention, and Danotra McBride, Director, Jail Health Services, Department of Public Health-Seattle & King County, briefed the committee and answered questions from the members.

This matter was Presented

# **Other Business**

There was no other business to come before the committee.

# **Adjournment**

The meeting was adjourned at 11:38 a.m.

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Approved this	day of	
		Clerk's Signatur

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